



Vol. 25, No. 26.

CLEVELAND, TENNESSEE

August 25, 1934

## No Place For The Devil In Society or

### The Church

By P. W. HADSOCK

"Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers," Eph. 4:27-29.

In his letter to the church at Ephesus the Apostle Paul is instructing the saints concerning the walk of the believer as a new man in Christ Jesus. He was jealous for the cause of God. He knew the subtlety of the devil; they did not.

#### Who is the Devil?

Too many do not know the devil, do not understand his subtlety and deception, therefore fall a helpless victim to him. Jesus would have His followers know the devil. Regardless of the experience or experiences one may receive of the Lord, the victorious life can only be successfully lived as that individual has a knowledge of the devil and how he works.

There are a score of names listed in the Bible referring to the devil. Paul in 2 Cor. 4:4 calls him the god of this world. Jesus referred to him as the prince of this world in St. John 14:30. But to know the devil is to know how he works. Thousands upon thousands died during the flu epidemic largely because medical science did not

know how to treat the disease. They did not know it but rapid progress has been made in combating this deadly and most dreaded disease thru the research and study of medical science since it reaped its first harvest of victims. Medical science is becoming to know the disease, how it works, etc., therefore, they have been able to save many from death. This is only one illustration. The rule applies to any deadly disease or poison. There must be a knowledge of the attacking force before a victory can be effected. The devil is that poison which penetrates society destroying every trace of virtue and high morals. As poison works on the different component parts of the human body, gradually but permanently (if not checked) effecting death, just so the devil works on the component parts of society and the church, that is, the individuals constituting society and the church. The Apostle Paul knew this therefore he sounds warning to the saints.

#### His Work In Society

"Lest Satan (the devil) should get an advantage of us, for we are not ignorant of his devices," 2 Cor. 2:11. It is not enough to know the

devil by name. We must know his devices. Paul was well versed on him and his deadly work in society in his day. I am not a pessimist but it is very evident that the devil has certainly penetrated and is operating successfully in our social circles today. In referring to society is meant the activities in the world outside the church. This fair country of ours, looked upon by many heathen nations as "the Christian nation," has become so polluted with the subtle work of the devil in society until our boys and girls are no longer safe unguarded by the strictest discipline. This many do not get therefore fall victims with the scores drawn into the traps set for the innocent. The customs and fashions set forth year after year manifest more and more the works of the devil to overthrow and destroy every trace of virtue and self-respect. The dress fads are one of Satan's strongest holds on society today. Improper dress will make inroads on virtue and self-respect quicker than anything else. Those who are careless as to proper dress certainly and surely give place to the devil. An improperly dressed MAN OR WOMAN does not have the highest respect of the righteous opposite sex. Improper dress demoralizes good manners in the home or abroad. Fathers and mothers should throw a wall of protection about their children in every way

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## NOTICES

### NOTICE FOR ASSEMBLY Entertainment Committee

We are receiving letters from prospective delegates wanting us to make reservation for them for the Assembly. It will not be possible for us to do this except request is accompanied with part payment.

Those desiring parking space in the garage beneath the Auditorium may secure same by sending \$1.00 to E. M. Ellis, 2315 N. Chamberlain Ave. This will pay for the entire Assembly week.—E. M. Ellis, E. L. Simmons.

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### SPECIAL NOTICE TO CHURCH CLERKS

We have mailed annual report forms to all the church clerks who have sent reports to Headquarters for July, but in case some should not have received their forms, please write us and we will send you one by return mail. These reports should reach Headquarters not later than the 25th of September. The information given on same will be material for our next Assembly minute.—Church of God Gen. Sec.—Treas.

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### NOTICE!

Chattanooga Churches send Special invitation to other Churches to Attend the 29th Annual Assembly

We, the two Churches of God in Chattanooga with our pastors and membership of approximately six hundred, wish to extend special invitation to the Church of God everywhere to attend the 29th Annual Assembly to be held at the million-dollar Soldiers and Sailors Memorial Auditorium in Chattanooga, Tenn.

We are sparing neither time nor labor to have everything in readiness that you may have a very pleasant stay with us. A survey of the entertainment possibilities has convinced us that splendid accommodations are available at very reasonable prices. In fact, we know of no other city that can offer so much at reasonable prices as those we have had quoted to us.

Chattanooga is recognized as the scenic and historic center of the south. It will be convenient for you to take advantage of this great opportunity to combine two great trips and save time and money.

The members of the two host churches, the city, county, and Chamber of Commerce officials, and those they represent, welcome you individually, and when you are here will let their action express their hospitality and pleasure in having you as their guest.

Letters coming in to us from many different states show that the announcement of the Assembly has created great enthusiasm and that the anticipation of attending is running at a high tide. They are coming, meet them here!—Enthusiastically yours, E. L. Simmons, E. M. Ellis, pastors and entertainment committee.

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There will be a home-coming at Bethel Church of God, Rt. 3, Lake Park, Ga., the second Sunday in September. Everybody is invited. Members are requested to be present, and those who haven't already paid your forty cents on the general indebtedness please do so and let's go over the top. All day service and dinner on the ground. Bring a well-filled basket. Brother J. W. Culpépper, overseer, will be in charge.—E. C. Dedge, clerk.

# COME

The 29th  
General Assembly  
of the  
Church of God

will convene at

THE  
MEMORIAL AUDITORIUM  
Chattanooga, Tenn.

Oct. 6-12, 1934

# COME

The Church of God at Salem, S. C., would like to know the whereabouts and spiritual condition of Manning Littleton and Clara Nix. If not heard from by next conference their names will be discontinued.—W. L. Edgar, pastor, Salem, S. C.

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The Church of God Sunday School at Eldorado, Ill., will have a Sunday School rally on the second Sunday in September, Sept. 9th. Every one is cordially invited. Sunday School will be the same as usual in the morning at 9:30 a. m. At 2:00 p. m. there will be special music, special singing, band music, quartet singing, special class drills and exercises. The Bible School will have a drill on Sunday School work. There will be short talks by pastors and Sunday School superintendents from visiting churches on importance of Sunday School work. All pastors and scholars of nearby churches and Sunday Schools are invited to attend. Remember the date, second Sunday in September.—Guy Dean, Sec.—Treas. of S. S., Eldorado, Ill.

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I sent the announcement for our district convention of Petersburg, W. Va., district and gave the wrong date. I gave Aug. 30-Sept. 1st. It should be Aug. 31-Sept 2.—Your brother in Christ, J. M. Kile.

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Alabama Y. P. E.: I request that each Y. P. E. secretary and president co-operate and send in a report of your work; the number of members you have, also as to your spiritual success that we may give a report at the General Assembly if called on. If I have not visited your Y. P. E. bear with me, for I have done quite a bit of evangelizing, and too, my finance has been limited. However, I have visited about thirty-two churches in the state. Come on young people, do your best from now on until the Assembly. Let us have a good representation also a good report. We can be successful if we try. Brother Paul said, I can do all things through Christ who strengtheneth me.

I have no record as to the number of Y. P. E.'s in the state so please let each secretary send in some kind of report so that we might determine the number there is. Send the report to Miss Vivian Adams, state Y. P. E. secretary, (Continued on page 14)



Vol. 25, No. 26.

E. C. CLARK, Editor

August 25, 1934

EDITORIAL STAFF: R. P. JOHNSON, T. S. PAYNE, PAUL H. WALKER, E. W. WILLIAMS, S. J. WOOD

## SUNDAY SCHOOL LITERATURE

You had better order your Sunday School literature at once as from now on until after the Assembly we will be unusually busy here, and unless your order reaches us early it is possible your literature might be delayed. There will be no Teachers' Quarterlies for fourth quarter. We are sorry, but increasing duties with publication of this quarterly is too much for one man. It will require an additional supply of the Adult Quarterlies in your school to offset the absence of the Teachers' Quarterly. We expect an unusually large order for this quarter as pastors changing always stimulates the growth of the Sunday School by new drives, increased interest, etc. Send cash with order. Write name and address plainly.

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## PEARLS OF THE CROSS

We were a little late in getting this book off the press as the plate maker disappointed us, but it is selling fine, and singers who know say it is a great book. Brother McCoy, our music editor, says it is the best of all our publications. The price is extremely low. Order a supply for your church or evangelistic campaigns and be convinced of its merit.

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## GENERAL ASSEMBLY

Last year delegates were here from all sections of the United States and some from the Islands of the sea and other countries. To say there were from nine to twelve thousand from first to last during

the Assembly I do not think would exceed the truth of the situation. The city was literally run over and the Auditorium was packed to its limit and thousands were unable to gain admittance.

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## TRANSFER OF THE ASSEMBLY

The overcrowded condition of the Auditorium and the inability to properly care for the Assembly in its cramped quarters led to the introduction of an order before the General Assembly that a committee be appointed to arrange for the Assembly and its entertainment for this year, whereupon S. W. Latimer, General Overseer; E. J. Boehmer, General Secretary; and E. C. Clark, Editor and Publisher, were selected and appointed by the General Assembly to make arrangements for the convenience and comfort of the coming 29th Annual Assembly. Persuant to and in harmony with the purpose of our appointment and the desire of a large majority of the ministers of the Church of God, we secured the Memorial Auditorium in Chattanooga for the coming General Assembly. This Auditorium has a seating capacity of 5,500 people, is well lighted and ventilated. It is centrally located in one of the best cities of the south, surrounded by many historical features and items of interest which will be appreciated by those who happen to attend the General Assembly. We anticipate by far the largest General Assembly we have ever had, due first, to the large increase of

membership of the Church this year; and second, because a more elaborate arrangement has been made to care for the ministers and delegates. You think of 5,500 Spirit-filled saints all seated in one audience where the old-time Gospel is preached and songs, spiritual in nature and scripturally true in composure, are sung and you will be thrilled with the thought of such a sight. But those who experience it will be themselves those who actually enjoy the fellowship and blessings for this event which is always in store for us. My honest opinion is, they are coming, not because the Assembly is in Chattanooga, but because they just want and feel they can't afford to miss it. It is the climax of the year's work and it is a time when everybody's heart is made to rejoice and they are blessed and edified.

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## Cost of Entertainment

Brothers Simmons and Ellis who are in charge of the entertainment report very favorable prices on splendid rooms in hotels, rooming houses and private homes. These prices are no higher than they have formerly been in Cleveland, from twenty-five to fifty cents on the average. Of course some hotels will charge more. The hotels in the city of Cleveland have, I am informed, been filled to overflowing at our former General Assemblies and of course the delegates paid the price asked by these hotels, and some of them being of

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the better class hotels the prices were not low.

I feel sure that you can attend this General Assembly in Chattanooga as cheaply as you have attended them in the past in Cleveland. In fact, I think the dining hall will be operated at lower prices than formerly. There is this to say, however, that every delegate should have enough money in his pocket to pay his or her way to and from the Assembly with a reasonable allowance for room and meals for the number of days they expect to remain in Chattanooga. No one has a right to infringe upon the rights of others or this General Assembly who is not so situated, and I would not think of doing it myself if I was not prepared to defray my expenses.

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#### CLEVELAND

We are not leaving Cleveland because we prefer to, but simply because conditions as explained above at present are inadequate. The church and citizens of Cleveland greatly regret the change in the location of the General Assembly. The business men have freely expressed themselves and are willing to aid the Church financially in arranging for more suitable quarters or to help care for the General Assembly in the future in hope that it may continue to be here in this beautiful little city. While on the other hand, officials in Chattanooga have been extremely kind and promised every possible co-operation necessary to afford convenience and comfort to delegates and to insure a more successful Assembly.

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#### DON'T GET SCARED

Don't get scared or be uneasy, make your arrangements to come to Chattanooga. God will be there and the people will be there and we will have one of the greatest Assemblies we have ever had in the history of the Church. You should be there for your personal information concerning the growth, success, and business of the Church. Every minister who can possibly attend should do so. The Church is literally growing by leaps and bounds. Never in all its history has so many successful revivals been held, churches been organized, and ministers coming in during the year by the hundreds. Numbers of ministers who former-

ly went with the Tomlinson faction have, and are returning, having decided to return to their former resting place where they can have the protection of good government, ample counsel and enjoy the shouts of the Church of God filled with the spirit of love and unity as it marches forward on all fronts. We bid them welcome and, of course, they are coming.

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#### CHURCHES

Churches should see to it that their pastor is furnished a trip to the General Assembly. Every minister should be there and the local church should stand by him in furnishing means and making it possible for him to come. It will be a source of inspiration to him as well as information which the local churches themselves will profit from after the ministers return to their respective appointments and fields of labor. We praise God for the hearty co-operation of the churches in the past, the loyalty and unity that is found among them, for the general purpose and success of the church. If Jesus tarries a few more years I hardly know what we will do. It will be almost impossible to find a building large enough to accommodate our people during the General Assemblies, but we are glad of the increase, and God will help us in some way.

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#### GENERAL INDEBTEDNESS

While all the churches have not paid their quota of the General Indebtedness the drive has been a great success to date, and many of the churches which have not paid are finishing up their drive and will pay in before the year is out. If every church could do this and assist us in moving the balance of this indebtedness the church could go unhindered hereafter. The amount asked for in this drive was so small that any one can comply with requirement by paying it. We praise God for one thing, and that is there is not much more of these old debts, the Church is growing and properties are being improved, and when we are out of debt we will be able to shout the victory.

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#### PUBLISHING HOUSE

God has greatly blessed in the Publishing House during this year. We have been covered up with

work all the time. There is only one solution to the situation here and that is a new plant entirely. The work has taken on such proportions that we do not have room to place or handle stocks or work in process. Another press is badly needed and we do not have room to install it, and, of course, the present building being a frame is a fire hazard on which the rate of insurance is very high, and possible loss would be little less than calamity to the Church.

We have purchased and paid for \$6000 worth of new machinery and equipment this year and from a financial standpoint the business is in A-1 condition. Our cash balance at the end of the year will be more than twice what it was when we assumed the responsibility of the Publishing House two years ago besides over \$7000 worth of machinery and equipment has been bought and paid for and my own salary has been paid from Publishing House funds instead of from the tithe fund. We have added five new and regular employees who have also been paid, and code prices forced upon us by NRA have been instituted and paid which costs the House a few thousand dollars. The Church is growing, the business is growing, and we appreciate your co-operation. The Sunday School literature has increased about 20 per cent in the Card and Beginner Classes, about 25 per cent in the Junior Class, and 40 per cent in the Adult Class during the last two years.

Now you come to the General Assembly and help us praise God for His goodness to us. Everything will be done by the entertainment committee that can possibly be done for your satisfaction, comfort, and convenience. Again we say, Come to the General Assembly. You are welcome! And remember the date, Oct. 6-12; and the place, Memorial Auditorium, right in the heart of the city of Chattanooga.

NASHVILLE, Tenn.—On April 29th Brother Colon Dunn came here and started a battle against the enemy. The dear Lord was with us and blessed from the very beginning. God wondrously baptized seven with the sweet Holy Ghost. The saints are revived and the church built up. The meeting closed May 11th.—A sister in Christ, Mrs. J. O. Cochran, 529 Raymond St.



# Evidence of Religion

By FLOTUS COFFEY

## Divine Revelation

By divine revelation is meant a supernatural communication of truth from God to man. By supernatural is meant beyond the light of nature or reason.

All who believe in a god of infinite wisdom, power, and goodness, must admit the possibility of His revealing Himself to men in the manner He pleases, in order to convince and assure them that such communication is from Himself.

The probability of divine revelation appears when we consider, first, that mankind has in every age confessed their need of it; secondly, that He is a very unnatural Father who never speaks to His children. Some of the wisest philosophers, as Socrates, have expressed their hopes of such a revelation, while the more ignorant have given credit to pretended ones. This proves that the human soul has a natural and unappeasable appetite for a book revelation of religious truth. Most of the forms of paganism express themselves through books.

## Necessity

The necessity of this revelation is manifest from various considerations.

1. Human opinions are not a sufficient guide of life and the rule of conduct, as they are various and contradictory.

2. Human reason is insufficient; for among those who profess to be guided by it, some worship the true God, some His works, some their own works, and some no God at all, though all ages have the same book of nature and the same power from which to derive moral rules. Though a few philosophers have arrived at sublime views of God, yet the mass of pagans have been sunken in moral character, even in the most splendid eras of Grecian and Roman civilization. Acts 17:18-23; Rom. 1:18-23.

3. The laws of God, which is the only sufficient rule, can be perfectly known only by revelation. Hence revelation is needed to furnish adequate motives to virtue and piety.

4. The moral character of God, the model of all moral excellence,

cannot be fully disclosed through the material world any more than that of the mechanic can be clearly revealed by the machine which he has made.

5. The moral condition of the ancient heathens is proof of this necessity. To this the sacred writers, considered merely as historians, bear testimony. Rom. 1:21-31; 3:9-18; 1 Cor. 6:9-10; Eph. 2:2-3.

Heathen writers themselves testify that the greatest crimes were countenanced by the arguments and examples of their moralists and philosophers. Infanticide, theft, and crimes against nature, the detail of which modesty forbids, were not only tolerated, but even enjoined, by their legislators and praised by their poets. This would not have been had not public opinion consented to and, in some measure, invited them.

Even their religions sanctioned gross vices. In Corinth was a temple of Venus with a thousand female votaries bringing to her treasury the gains of their impurity. The Babylonians had a temple to which every virgin was religiously taught to resort for unchaste purposes.

Socrates made morality the only subject of his philosophy, yet he recommended divination, and was himself addicted to fornication.

Plato, the great disciple of Socrates, taught that to lie was honorable.

Seneca, as favorable a specimen of heathen excellence as can be found, winks at fornication, and commends, and at length practises suicide.

Cato, extolled as a perfect model of virtue, was guilty of prostitution and drunkenness, and advocated, and finally practised, self-murder.

Such was the moral condition of the ancient heathen; from which we argue the necessity of something superior to the religion of nature.

The moral condition of modern heathen is further proof of this necessity. The inhabitants of Ceylon worship devils.

The Hindus acknowledge one Supreme being, but never worship Him. Their writings encourage self-murder, human sacrifices, and the burning of widows, to an

alarming extent.

The Chinese burn gold paper before their idols, supposing it will become money in another world, and help the departed spirits of the poor to pay their way to heaven.

The thugs of India waylay and murder strangers as acts of religious duty. Their impurity surpasses description. In slander and deception they are adepts. Their females are despised as soon as born; among some tribes immediately put to death. They are never allowed an education, or cultivation of any kind. When the husband dies the wife is either buried alive or burned on the funeral pile.

The New Zealanders glory in war. They kill and eat their prisoners, and consider the Supreme Being as a great invisible man eater. In some parts they suspend themselves in the air by large hooks thrust through their backs. Others cast themselves from a stage upon open knives inserted in packs of cotton.

Now it is the Bible alone which makes us to differ from all these nations. Without it we should soon be like them—ignorant, superstitious, impure, and cruel. Psalms 19:7-11; 119:9; Proverbs 6:20-23.

We prove this from the characters of those among us who have, as far as possible, extricated themselves from the influence of the Bible. See lives of Herbert, Hobbes, Bolingbroke, Hume, Rousseau, and Paine.

## Revelation, Oral and Written

Revelation is distinguished into oral and written. By oral is meant traditional, or such as is transmitted by word of mouth from one age to another. Such were the revelations made to the patriarchs, and the longevity peculiar to the age served to preserve them from being corrupted. These original truths were thus handed down to Moses, who, by the direction of God on Sinai, finally wrote them in five books, called the Pentateuch.

The leading facts of the Pentateuch are, the creation of the world; of man; of primeval happiness; his fall; promise of a Savior; the deluge; preservation of a few; Babel; the call of Abraham; the bondage of Israel in Egypt; the exodus; and the giving of the law. These are all supported by the combined testimony of universal tradition, history, and modern

science.

A large portion of what Moses records fell under his personal observation. Of those facts which preceded his time he had ample means of information in the longevity of the ancients. Moses was contemporary with the contemporaries of Abraham; Abraham with Noah; and Noah with the contemporaries of Adam. In this way, under the divine guidance, the important facts of the antediluvian world were probably gathered by Moses. Respecting those which took place prior to man's creation, there must have been direct communication from God.

#### Genuineness and Authenticity

A genuine book is one that is written by its professed authors.

We have ocular demonstration that the Bible exists. It must have been written by some one; if not by those whose names it bears, it is difficult to know who did write it.

Wicked men would not be likely to produce a book like the Bible, which continually condemns them. Job 20:4-7, 29; Psalms 7:11; 19:17; 11:5-6; 50:16-22; Isaiah 57:20-21; Phil. 3:19; 2 Thess. 1:8-9; 2 Pet. 2:1-19; Rev. 22:12-19.

Good men could not be guilty of imposing their own works on the world as the works of God.

The Church of God uniformly declares that the prophets and apostles wrote the Scriptures. And the Church of God has the same evidence of the existence of her fathers that we have of the existence of our ancestors.

An authentic book is one in which matters-of-fact are related as they really occurred.

The sacred writers repeatedly assert that they wrote by inspiration from God. Isa. 8:1; Jer. 2:1; Ezek. 1:3. Paul by specifying passages in his epistles "written not by commandment," implies their inspiration. 1 Cor. 7:6; 2 Cor. 8:8, 11, 17, and claims it in Rom. 9:1. To prove the truth of their assertion they pointed to miracles, which were publicly wrought, and universally acknowledged, at the time as real. 2 Pet. 1:16-18. For this they also suffered every thing, even death itself. This they would not have done to support what they knew to be false.

#### Mode of Inspiration

Respecting the particular manner of divine inspiration there are two opinions extant:

1. That the Spirit of God inspired the thought; but that the writers were left to express themselves in their own words and phrases, but they were so guided that they were kept from theological errors.

2. That every word was suggested to them by the Spirit of God, and that the writers did nothing but write. This is verbal inspiration.

The following texts seem to favor the latter opinion: "The Holy Ghost by the mouth of David spake," Acts 1:16. "Well spake the Holy Ghost by Esaias the prophet," Acts 28:25. "Holy men of old spake as they were moved by the Holy Ghost," 2 Pet. 1:21. "The Spirit speaketh expressly" (in express words), 1 Tim. 4:1.

Both views secure the Scripture from all error.

A uniformity of style and manner in the different writers was by no means essential to this kind of inspiration, which is called plenary; that is, full. God may speak in as great a variety of styles as the thirty-five or more different writers of the sixty-six books of the Bible.

The peculiar style of each writer, instead of being removed, was probably enriched, and appropriated to his own design by the Holy Ghost.

The richest treasure of God's will not be discovered unless the Holy Ghost Himself becomes the revealer. Ps. 119:18; Luke 24:45; John 16:13; 1 Cor. 2:9-16.

## Missions & Missionaries

J. H. INGRAM, E. W. WILLIAMS, Mission Editors

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

### FINAL REPORT ON MY TRIP TO CENTRAL AMERICA

By J. H. INGRAM

INTRODUCTION: This is the last of a series of articles written on my recent trip to Central America and is in reality a continuation of "Missionary Life and Work in Guatemala, C. A.," dealt with in my last writing. But before getting back to the subject I should like to say something more with reference to the country itself, especially Antigua, the old Spanish Capital of Central America. Guatemala being an independent republic of course has its own laws and legends, its patriotism and distinctive population. But for three hundred years it was a part of Spain's cherished possessions in the new world, which has profoundly affected the spiritual and material life of the country, and the place where one can see this era and feel its influence most vividly is in Antigua.

#### Antigua

Twenty-five miles from the present capital there lies, under the bright sky and between two savage, impressive volcanoes, all that is left of what was for two hundred and thirty years one of the most splendid cities on the North American continent. And it did not evolve from cow paths or a village, or a frontier town, as have so many of our cities in the United

States. When the Spanish conquistadores decided upon this site — cool because it was 5,500 feet above the sea, and brilliant because of the tropical sun—they brought their own architects and engineers, their own artists and artisans and laid out along the noblest lines a city in which Spanish senoras in laces, Spanish grandees in velvets and Spanish priests in embroidered vestments could feel quite at home. The city was planned according to the traditions of old Spain with a central plaza around which fine horses and carriages could parade during the fashionable evening promenade. There were arcaded palaces with grilled windows—which gave them the appearance of jails—fronting the plaza, and the rear doors opened into secluded, walled patios with fountains, birds, flowers and fruits. At the time of the log cabin in New England there were stately palaces in Antigua. At the time of the wooden meeting house in New York and Virginia there were fifty-nine churches, ten convents and a half-dozen monasteries in Antigua, holding treasures in images of gold and silver, paintings, carved furniture, brocaded hangings which had never reached the shores of her distant neighbor to the north. Before Harvard and Yale had been thought of there was founded the Royal University of San Carlos, where scholarly



Spanish professors taught the arts, the sciences and the humanities. Spain had planned handsomely and built accordingly over a period of two hundred and thirty years and it was within the confines of Antigua—the city of a hundred temples—where she carried out her haughty customs and cruel colonial policies.

But the scene changed one day, with the coming of the great earthquake. The volcanos, fire and water had other functions than to form a background for the proud and wicked city which was left in ruins a few moments after the earth in this vicinity had been taken through a strange paroxysm which has never been fully comprehended. This marked the passing of the fifth capital, the last one before being wiped out by a deluge of mud and water which burst forth from the sides of the volcano of water. After this the capital was rebuilt on its present site and was severely shaken again in 1917, since when it has been practically rebuilt as near earthquake-proof as science can devise. I passed through the little town of Antigua afoot on my way out and was very much impressed by the surrounding scenes. Nothing but marks of ruin and desolation everywhere.

#### The Guatemalan Indian

The Indians we see in Guatemala today may remind us of the Indians in North America, their coppery skins, their straight black hair, small hands and feet being similar. But they have a historical antiquity and continuity which is more remarkable than anything we know of similar tribes in the United States. They, the Indians of Guatemala, are the direct descendants of the Maya, a subtle sophisticated race who long before Christ had developed the foremost civilization in the western hemisphere. Fifteen hundred years ago, the Maya were, in some respects, the most advanced race in the entire world. In mathematics and astronomy they surpassed any people existing at that time or previous to that time, not excepting the Hindus, Greeks, Romans or other early Europeans. The first empire of the Maya—called the "Old Empire"—which began 69 B.C. and had its center in the Yucatan peninsula, lasted for more than 600 years after the beginning of the Christian era. It enjoyed a high state of civilization when the Angles and

Saxons were skin clad barbarians in the fastness of the North German forests. It is difficult to realize either the art or the superiority of this Maya civilization without seeing for oneself those mementos of it which still exist in the way of ruined cities, etc. Guatemala has three distinct climate ranges; namely, hot, temperate and cold, depending upon the altitude in feet above the sea. From one to three crops a year can be raised, depending upon the local climate. The Indians have been gradually retiring to the mountain regions before the present-day civilized ruling class and live very primitive lives. The writer visited in ten of the twenty-two or three provinces or departments of the Republic and never saw as much as a crooked-stick ox-drawn plow, all the work being done with large hoes. Corn which is the principal grain crop has been developed from the small Indian maize plant, which in its native state was scarcely more than grass, today compares favorably with our North American horse corn. The Indians have deified the maize plant and the worship of the same formerly occupied a part of their religious services. These people dress and live in houses suited to the different climate ranges. In the hot low lands they wear few clothes, often only loin cloths and live in grass houses, in the cooler belts they wear warmer clothes and live in more substantial homes. They weave their linens and cotton goods by hand principally from imported thread, but the woolen goods are made from native wool since there is considerable sheep-raising in the mountain highlands. In fact everything most needed for the sustenance of life, is produced locally and made by hand.

#### Government and Religion

For about three hundred years Guatemala was under the ruling hand of Spain with the church and state going along hand in hand, their joint plans being cruelly carried out at the point of the bayonet. In about the year of 1821 Guatemala won her independence from the Spanish crown and became an independent republic. Fifty years later, in the year 1871, a great military leader in the person of Senor Don Justo Rufino Barrios, headed a revolution which overthrew the Catholic regime and about two years later he was made President and a separation of the church and

state was brought about, in the meantime all church property was confiscated to the government and made public property and while they were and are allowed the free use of these properties for worship, they can not own any property in the name of the church—this of course applies to all churches. Since that time full religious liberty has been accorded all Protestant churches the same as the Catholics. But lately there have been so many Catholic priests fleeing to Guatemala from Mexico, that the government has had to place restrictions upon the entry of all missionaries in order not to show partiality. So now no other missionaries can go to Guatemala except to replace those who die or are furloughed home. However, I found a way to avoid some of the technicalities of this ruling on my trip there and having a letter from the President gave me favor with the people in general from the highest to the lowest.

#### My Visit Among the Quiches

In the last article I gave an account of my visit among the Cakchiquels. And if you remember we were encamped on the shores of Lake Atitlan. We were up early the next day and on the lookout for some one to row us across the lake to the Bible School fourteen miles away. One of the native dug-out log canoes soon hove in sight and after making land about two dozen of us piled in, among the number was one prisoner with arms roped behind him, being in charge of two soldiers. The trip across was made in about three hours as the water was very calm at the time.

Arriving at Panajachel I was entertained in the mission rest home by Rev. and Mrs. Frank Bundy, faculty members of the Robison-Indian-Bible Institute. In the evening I was the guest of Rev. and Mrs. Carl Malmstrom at a chicken supper. Mr. Malmstrom is the dean of the school and presented me with a large copy of the New Testament in Spanish and Cakchichel, which I treasure very highly. These good folks furnished me with a rain cape and a nice lunch to take along, and a mule to ride about twenty-seven miles to my next stop.

"Old Patsy," the little white, mountain mule, which I was to ride, was referred to as being "demon possessed" since she became

(Continued on page 12)



## SPECIALS FROM THE FIELD

**TALLASSEE, Ala.**—We closed a two weeks' revival here April 29th conducted by the pastor, Brother A. H. Batts, and Brother J. L. Batts. Six were filled with the Holy Ghost. We had a wonderful time. The church is edified and strengthened. We had manifestations of the Spirit. A message was given out in tongues and interpreted by the pastor. We desire the prayers of the saints that we will stand true and be found complete in Jesus when He comes. Three were added to the church.—F. J. McNeal, clerk.

\* \* \*

**RUSSELL SPRINGS, Ky.**—Since my last report I've been at Yancey in Harlan County. We had nearly a two weeks' meeting. Two were saved, and four added to the church. Sunday night, April 22nd, we had the Lord's Supper and feet washing. I earnestly desire the prayers of all the saints.—A humble brother in the Lord, Georgie Lee Cravens.

\* \* \*

**ST. GEORGE, W. Va.**—Brother G. W. Helmick came to hold us a few days' meeting. During his stay of one week and one day larger crowds came to hear the gospel than had been in our mission since the church was set in order. One was saved, one filled with the Holy Ghost and the church was greatly strengthened spiritually. Brother Helmick surely preached the Word and rendered some good music and singing. Pray for us here for we surely need your prayers to hold us up to the throne of God.—Yours in the Lord, Clay H. Vance, clerk.

\* \* \*

About the middle of March the saints of Donna, Tex. felt the need of a revival and prayed earnestly for God to send some one to this place. About three days later Bro. Hamilton from Wichita Falls came and held a five weeks' revival. The Lord surely blessed. Thirteen were saved, five sanctified, and four filled with the Holy Ghost. Brother Smithers, our district overseer, set a church in order on April 29 with eleven members. At the close of the revival we had the Lord's Supper and feet washing. The Lord blessed wonderfully. Brother Burney Condron of Edinburg is our pastor.

Pray earnestly that the Lord will have His way as this is a new field for the Church of God.—Your sister in Christ, Mrs. T. W. Brown, clerk, Donna, Tex.

\* \* \*

**SHELBURN, Ind.**—Brother R. P. Johnson of Atlanta, Ga., held a two weeks' revival here which was very good for the short time he was here. If he could have stayed as much as two more weeks I am sure the meeting would have been a great victory but he had other engagements that called him away. We feel we were very fortunate to get him for two weeks. God wonderfully blessed him in giving out the Word. There were ten or twelve saved and reclaimed and the church greatly benefited by his preaching. The church and public will welcome him back any time he will come. This was Brother Johnson's first visit to the state of Indiana and we are praying God will send him back again soon.—C. H. Standifer, state overseer.

\* \* \*

**HUNTERSVILLE, N. C.**—Sister Annie Lindsay of Mooresville, N. C. did the preaching in a two weeks' revival at the Church of God at Huntersville, N. C. She also brought singers and music with her. It is food to the soul to hear Sister Lindsay preach the Word. One was saved, one sanctified, and others are interested. The crowds were large. We appreciate our pastor, Brother C. C. Flowers, and his wife. They are faithful. Pray for

us, we need your prayers.—A sister, Mrs. Emila Morrison.

\* \* \*

**FAXON, Okla.**—The Church of God at Faxon is pressing its way to the mark of the higher calling. There is a revival spirit in the hearts of the saints. The Lord is blessing the work of our pastor, Brother Opsata. The Y.P.E. is being greatly blessed with the power of God. The Holy Ghost had charge of our last service. A message was given and an altar call was made. One came and was saved, sanctified and filled with the Holy Ghost. Thank the Lord. The Lawton district Sunday School convention convened here April 15th. Some interesting talks were made on Sunday School work. The state superintendent was with us. Every one had a good feast at Father's table. We ask an interest in your prayers.—Humbly, Wm. Jumper, clerk.

\* \* \*

**CHARLOTTE, N. C.**—We closed our revival Sunday night, April 29, with seekers in the altar. Brother D. R. Moreland and his evangelistic party conducted the revival. We do not know how many prayed thru to victory but there were several. About seventy or more were converted, several sanctified, about twelve received the Holy Ghost, and nine came into the church. Many were stirred and many of them are coming to the altar in the regular services. We regretted to see the hundreds turned away who couldn't get in the building, and we regretted to see the meeting close. Brother Moreland did some old time preaching and the Holy Ghost placed a pene-

### ORDER SUNDAY SCHOOL LITERATURE

Sunday Schools will greatly favor us by ordering their literature as early as possible as our bookkeeping and mailing departments will be rushed in getting ready for the General Assembly. **Do not order Teachers' Quarterly** as, due to increasing work and responsibilities of the Editor, this work has not been prepared for the fourth quarter. Send cash with orders and write name and address plainly.—Editor.

trating effect upon it. The Gospel Crusaders quartet did some wonderful singing. We say, God bless Brother Moreland and the Gospel Crusaders. Pray for us that God will make the church here in Charlotte go over the top for Him.—W. T. Nelson, pastor.

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CLEAR CREEK, Va.—I praise the Lord for the glorious revival held here at Clear Creek beginning April 16th with Brother O. W. McDaniel in charge. The devil fought hard but God gave us the victory. Five were saved, five sanctified, four filled with the Holy Ghost, and seven added to the church. We give this brother a hearty welcome to come back any time. Pray for the church here and especially for our pastor who has been so faithful.—A sister under the blood, Miss Virginia Redman, clerk.

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READING, Pa.—We praise God for His wonderful working power here at Reading, Pa. We have had many battles but thank God the Lord fights our battles. Many souls have been saved, sanctified, baptized with the Holy Ghost and added to the church. One Sunday night in March sixteen souls were at the altar. God's Spirit is moving in His Church. Pray much for Reading church that we may keep moving on with God, also pray for Reamstown. We have service at Reamstown every Sunday afternoon in the homes of the saints. Four souls were baptized with the Holy Ghost.—Yours in the Master's service, Charles W. Pfautz, pastor.

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MT. VERNON, Ill.—We had a three weeks' revival here. Sister Eva Davis brought the messages for the first two weeks and Brother R. C. Ogles, the pastor, brought some soul-stirring messages the third week. Sister Louise Medely was pianist. The Lord blessed in the meeting. Four were saved, two sanctified, three filled with the Holy Ghost, and seven added to the church. The Lord is still blessing in the regular services. Please remember this place when you pray.—Edmond Austin, clerk.

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SEMINOLE, Okla.—Brother R. L. Stamper, evangelist of Murphy, Okla., came for a revival in January in which about twenty were saved. He came again and remained with us fourteen nights. About

thirty were saved, twelve sanctified, four filled with the Holy Ghost, seventeen baptized in water and twenty-one added to The Church of God. Brother Stamper is a wonderful young evangelist and God is blessing his efforts. Brother A. S. Eason came to help in the revival and remained as our pastor. We feel greatly encouraged. Pray for us.—Ada Luckenbill, clerk.

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NORTON, Va.—The Lord surely blessed in our revival here. Brother O. W. McDaniel, our pastor, was in charge. He is a man of God and certainly has preached some good sermons. Seven were saved, six sanctified, three filled with the Holy Ghost and five added to the great Church of God. Brother McDaniel had baptismal service Sunday, April 15th, at Glamorgan, Va. Nineteen were baptized and the Lord blessed wonderfully. Every one please pray for the work here.—Robert Gilbert, clerk.

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MALLORY, W. Va. — The Church of God at Mallory, W. Va., had a wonderful revival with our beloved pastor, Brother Van Browning, in charge. Twenty-one were saved, fourteen sanctified, nine filled with the Holy Ghost and five baptized in water. Sunday evening being the last of the revival we deemed it well to close with communion service and extend an invitation to those who wished to come into the great Church of God. God wonderfully blessed. Seven were added to the church. Please pray for us, also for our pastor. His body is very weak and unless God undertakes he cannot continue preaching the good Word of God. I desire your prayers that I may receive the Holy Ghost. Faithfully, Robert H. Prichard.

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IRONTON, Ohio.—Sister Eula Utman Kellogg and her husband came here Dec. 15th of last year and opened fire on the devil. Our meeting has been going continuously since that time and the dear Lord surely has been blessing. Forty have been saved, thirty sanctified and twenty-eight filled with the sweet Holy Ghost. Our district overseer, Brother H. L. Dillinger, of Richmondale, Ohio, was with us March 26, 27, at which time the church was re-organized and twenty-three new members were added to the Great Church of God.

Our Sunday School is doing fine. The first attendance was eighty and we have an average of sixty-seven and nine-tenths. Sister Kellogg has done a wonderful work here and will remain our leader until October. We appreciate her untiring efforts and I know the dear Lord will reward her.—Ada McCrimmon, clerk, 1022 Spruce St.

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SHAW, Miss.—The little church at Pilgrim Rest is on a boom for God. We had a ten days' meeting with twenty-five saved, twenty-two sanctified and filled with the Holy Ghost. Eleven were added to the church. We mean to go one hundred per cent for the Church of God and over the top for Jesus. We had a wonderful old-time Pentecostal meeting. The saints are all on fire for God. The whole community is stirred. One night four prayed thru to the Holy Ghost. A message was given in tongues one night. Saints, pray for the work here. The Lord has done some wonderful healings, too. — Your humble sister, Bessie E. Scruggs.

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Brother Otis Smith, my wife, and I started a meeting in Bennettsville, April 19th, with Brother Smith doing the preaching. We had a battle for a while but we held to God and He gave the victory. Brother Smith preached with the anointing of God upon him. Brother Whittington, state overseer, and his daughter were with us a few nights and we enjoyed having them with us. We regretted to see them leave but we stayed on two more weeks. An accurate account was not kept of the ones blessed, but about seventy-five were saved, about forty sanctified, and one filled with the Holy Ghost. A church was set in order with twenty-six members. One man gave a fine lot and said he would help build, also many others said they would help. Pray for Bennettsville and the entire district.—Wade Horton, pastor, McCall, S. C.

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CLAYTON, N. C.—In our revival at Smithfield, N. C. five were saved, two sanctified, one filled with the Holy Ghost and two added to the church. Brothers Pollard and Griffis were in charge of the meeting. The Lord surely is blessing us.—W. R. Pollard.

## *No Place for the Devil in Society or the Church*

(Continued from page 1)

possible. Watch for the company they keep, the places they go, and the things they do, and you will fulfill Solomon's instruction, "Train up a child in the way he should go \* \* \*" and by so doing you won't give place to the devil.

### **His Work in the Church**

The church is the last place many would go to find the devil. True he should certainly have no place there, but the facts in the case are that he does some of his most deadly and lasting work in the high ranks of professed Christianity. When the sons of God went to worship, the devil was there, Job 2:1-6. This was before Christ came as Savior of the world. When Jesus set up His program to effect the final establishment of His New Testament church, the devil was there. St. John 6:70. After the church was set up it was not long after Pentecost till we see the work of the devil in the church. Acts 5:1-3. Much of Paul's instructions all thru the epistles are devoted to ways and means whereby the church might successfully combat and overcome the work of the devil in the church. This too proves very forcibly that the church is a literal visible body. Though Paul in our text warns that the church give no place to the devil, the door of opportunity is often opened to the devil and the sad thing of it is, this is too often done thru ignorance. But by a thorough study of the Word and the knowledge of the Word properly applied in everyday life, one will not be ignorant of Satan's devices, therefore barring him from any place at all. A church functioning harmoniously is the most influential institution in the world, "a city that is set on a hill cannot be hid," a standard for society as well as the spiritual life. Therefore, the devil has his guns mustered against the church.

### **The Ministry**

The ministry is God's representatives in the world, the leaders in the church. Much of the Apostle Paul's warnings and instructions are directed to the ministry, and though they be human it is expected that they should never give the smallest place to the devil. The church is most influentially led by a ministry wise to the workings of

the devil in all his subtlety to overthrow the purpose of God thru the church. A great responsibility rests on the ministry of the church. The devil puts in overtime in his effort to pollute the ministry, and it is a sad day in the life of any minister who thru past experiences or success attained becomes negligent as to his duties and responsibilities as a minister. He is the example of the flock, a pattern. Indeed the ministry need and should have the prayers of the entire church, that they may be able to always and under all circumstances detect the snares and pitfalls of the devil and steer clear of them. Jealousy among the ministry is another of the devil's deadly tools. "Jealousy is cruel as the grave. The coals thereof are coals of fire, which hath a most vehement flame." Songs of Solomon 7:6. The minister that has been burnt by the flames of the jealousy of a fellow minister can say with the Psalmist David, "For it was not an enemy that reproached me, then I could have borne it. Neither was it he that hated me that did magnify himself against me: then I would have hid myself from him. But it was thou, a man of mine equal, my guide, and mine acquaintance," Psa. 55:12, 13.

The poisonous work the devil puts over as a result of jealousy among the ministry is sad indeed. There is a righteous jealousy, God commends this, in that we contend for His high standards. But the jealousy referred to by Solomon is of the devil. This jealousy is envious of the success and attainments of others. Paul's warning to "give no place to the devil" is timely for the ministry today. Some doubters would be slow to acknowledge that there is a possibility of jealousy ever being manifested among the Holy Ghost baptized ministers, nevertheless the truth, "by their fruits ye shall know them," stands out clear in every case where such exists. Good influential ministers are sometimes drawn into this snare of the devil unaware of it, and lend their influence to factions or make expressions which are just as deadly and cruel to their fellow minister as the grave itself. This is done ignorant of the fact that it is the work of the devil and it is almost sacriligious to think that such

could happen among the ministry.

Every minister has his own difficult problems to solve, some have more difficult ones, and in our walk thru the world together as representatives of Christ this outstanding fact should never be overlooked. A minister crippled by the snares of the devil, whether it be his spiritual, moral, or business life that is involved, is an object of much prayer and help, and those who have been more fortunate should offer every means of assistance possible to help such an one. To neglect an offending or erring minister is surely giving the devil the largest place to do his lasting work. There should be no place for the devil among the ministry, in these days of apostasy and modernism. The minister who flirts with the world is giving place to the devil, and in due time will reap the harvest. The minister who is negligent in his business affairs is opening a wide place for the devil to cripple his influence. It requires no little effort on the part of an underpaid minister to stay on the field and at the same time keep his debts paid. (Too often those to whom he ministers is in fault by not doing their Bible part by tithing and giving proper offerings). The devil has certainly made inroads on many a good minister during the depression. The writer has suffered no little bit along this line and has certainly become to know the devil's subtle work in this connection.

A minister drawn into a financial snare of the devil should never stack arms and quit; that would be giving place to the devil. The gifts and callings of God are without repentance, and the only thing left to do is push on asking God to help you out in His own way. A minister offering undue criticism about his financially depressed fellow minister is certainly giving place to the devil, and shows a biased conception of spirituality.

"Pilgrim's Progress," one of the most valued books of today, was written by John Bunyan while imprisoned for debts he could not pay. The father of one of our great reformers spent much of his time in prison for the same offence and there are precious good men of God today who are laboring under the galling yoke of unpaid debts, but still they push on, and put



forth every possible effort to pay their just obligations. They have the call and feel "woe is me if I preach not the gospel." They certainly need the prayers and sympathy of their fellow ministers.

The devil is an enemy to unity in the church, and it requires no little effort on the part of the laity of the church to block the place the devil would occupy. The church is composed of men and women united from all walks of life, coming from varied and contrasted environments, tutored under different disciplines as malgamation of diversities of dispositions, temperments, and knowledge, both nationally and religiously. These are to live peaceably together in the church. About nine times out of every ten where the unity of the church is disturbed it is due to ignorance on the part of the laity as to how the devil works to destroy unity. Peter in his first epistle warns the laity relative to the Christian walk. In the fifth chapter and eighth verse we read, "BE SOBER, be vigilant, because YOUR ADVERSARY the devil as a roaring lion walketh about seeking whom he may devour." He has gained entrance into many once-united bands and disrupted faith and unity, and many went down; but a sober, vigilant laity will not give place for the devil. There will be no place for him.

## DEATH NOTICES

### SUTTON

Brother T. E. Sutton, born Dec. 21, 1884, was converted in November 1891, died Aug. 5, 1934. Funeral was conducted by the pastor, Wm. Pospisil.

### DAVIS

Fannie Jenet Davis, little daughter of Mr. and Mrs. Luther Davis, died July 17, 1934, age six days. Funeral services were conducted by Brother J. L. Harrison and interment was made in the Davis cemetery, Ludowici, Ga.

### BUTLER

Death claimed my precious little boy July 29, 1934. He was five years and ten months old. Pray for me in my troubles. I have been sick two years. Pray for my husband to accept God.—A broken-hearted sister, Mrs. Ruby Butler, Ochlocknee, Ga.

### HALL

J. C. Hall, little son of Mr. and Mrs. C. E. Hall, died May 17, 1934, age five months. Funeral services were conducted by Brother Archie Hurst and interment made in Alma, Ga. cemetery.—Mary Hall.

### CAUSEY

Mrs. Susan Causey died Aug. 2, 1934 at the age of sixty-six years and seven months. She was a faithful member of the Church of God and had the Holy Ghost. Funeral service was conducted by Brother Odis Smith, her pastor, and interment was made in the Riverside cemetery, Dillon, S. C.—Her daughter, Agnes Causey; and friend, Vernie Parker.

### WILSON

Susan Wilson was born Nov. 10, 1872 and died July 23, 1934, being sixty-one years and eight months of age. She was filled with the Holy Ghost and a devoted Christian. Funeral service was conducted by the writer and interment made in the South Lebanon, Ohio, cemetery.—Her pastor, R. Huff.

### KRONMILLER

Paul August Kronmiller died August 5, 1934 at the age of four years and eight months. Funeral services were conducted by the writer and interment made in the Bailey cemetery at Beattyville, Ky.—R. Huff.

### GILLETTE

Mrs. Missouri H. Gillette was born Dec. 7, 1858 and died June 24, 1934, at the age of eighty-five years, seven months, and seventeen days. She was a member of the Church of God and died in the faith. Funeral was conducted by the writer at Tampa, Fla. and interment made in Providence cemetery.—W. M. Rumler.

### CLARK

Mrs. Maud Clark, wife of R. W. Clark, died July 24, 1934, at the age of fifty-four years, eight months, and six days. She was a member of the Church of God at Cherry Hill and had the Holy Ghost.—Her daughter, Mrs. Sibyl Watson.

### CHASTAIN

Sister Liza Chastain, wife of Brother Obe Chastain of Berryton, Ga. was born Oct. 13, 1874 and departed this life June 19, 1934, age 59 years. She was a loyal member

of the Church of God at Berryton. The funeral was conducted by the writer assisted by Brothers L. P. Shaw and Warwick.—J. R. Davis, pastor.

### COOPER

Mrs. Berta Irene (Sparkman) Cooper, wife of J. T. Cooper, departed this life June 25, 1934, at the age of 46 years and 25 days. She had the Holy Ghost and was a member of the Church of God at Pisgah Springs, Miss. The funeral was conducted by Brothers H. B. Magee and R. R. Walker and her body was laid to rest in the Greensboro cemetery.—Her daughter, Inez Cooper, Eupora, Miss.

### CARD OF THANKS

We wish to express our thanks to our friends who were so kind to us during the illness and death of our wife and mother. Also for the many encouraging letters she received from people far and near and for the prayers and interest each one took in her. May God bless you is our prayer.—Tom Cooper and children.

### SPECIAL

We praise the Lord for the meeting that was held here the last two weeks. This is a new field and it was hard for holiness to come into this community but the Lord sent Brother Lewis of Michigan and we feel that much good was done. Brother Jones of Pensacola, Fla., was with us a few days and gave several messages. His two daughters rendered music. We truly hope and pray that this work will continue and some day a church will be organized here. Pray for me.—A sister, Miss Irene Roberts, Marianna, Fla.

My husband and I are now leaving Alexander City, Ala. The Lord has wonderfully blessed in Alexander City. The enemy has been on hand but we are overcomers. We have now a Church of God here with seventeen members for which we thank God. We had the joy of meeting Brother and Sister Fritz who are taking the work here. Brother and Sister Fritz are on fire for God and His Church. I feel that God has sent them to this place to build this work up. Pray for them and the work. Pray for my husband and me to obey the Lord and go everywhere He says go.—Darie St. John, Lanett, Ala., 3 Grant St.

## MISSIONS

(Continued from page 7)

unmanageable at times and the first thing she did was to start running away with me, taking me on a wild ride for a while but soon became very gentle. One of the native Indian believers went along to bring back the animal. He also acted as guide and interpreter, since I did not know the way and did not understand the dialect and many of the people did not know any Spanish. Our first step was made on a high table land about 10,000 feet above the sea where we entered the sheep grazing lands and shared some stewed lamb with an Indian family in a little hut by the side of the trail, and warmed by the open fire, as it was very cool on this level. We passed through many heavy pine forests and saw the men cutting out lumber by hand with crude rip-saws. The trail was barely passable in places as we made our way around and over the rocks up the steep mountain sides, crossing dozens of deep barrancas or gorges over narrow bridges made by placing some two or three logs loosely together with the top sides hewn off so as to form a fiat surface. We got to within three miles of our destination when dark overtook us and we could go no further, so we spent the night with an Indian family sleeping on the ground in a little lean-to shed. We were very cold and damp so we warmed our feet by the fire in the corner of the shed while some members of the family went to the field with a pine-torch light to get some green stuff for the animal. In the meantime the good house wife took a side of ribs from a pig which had just been butchered and broiled it on the coals of the fire by which we had been warming and our supper was soon ready.

In the morning I dismissed my guide and continued on foot to the town of Totonicapan where I met Senor Don Maria Enriquez who is in charge of the Primitive Methodist Mission there. We held two services at this place, after which I left on horse back en route to Chucaca fifteen miles away and across another high mountain. Don Jose accompanied me on this trip. He not only speaks the Spanish but the Quiche dialect and we gave out the Word in both lan-

guages to a large crowd. Some of the brethren from Totonicapan walked and came in time for service. Don Baltazar Chacaj Tzumux is in charge of the work here and joined our party on the return to Totonicapan where we held another service. From here we went to San Cristobal six miles distant where we received a glad welcome by Don Jose Cruz Figueroa, the pastor, and enjoyed another wonderful outpouring of the Spirit. From here we went to Quetzaltenango for another meeting, being accompanied by these brethren. At all four of these places the people are Pentecostal in faith. There are about fourteen congregations in this section where they are having wonderful revivals, with outpourings of the Holy Ghost. We can not go into details now but a move is on foot to organize all or some of them into the Church of God. Please pray.

From the latter place we left for the capital, passing by the Volcano Santa Maria mentioned in another article. I wired the President I was terminating my visit to the republic and he put me in touch with the department of Exterior Relations, which office issued my permit to leave the country.

Space will not permit the telling of all my experiences and of the opportunities of ministering. For instance, on the ship returning home I was called to pray for a sick Chinaman who confessed Christ after being ministered to through an interpreter. It was only about twenty-five hundred miles from San Jose De Guatamela to Long Beach, Calif., and we made it in five days and nights on one of the large fast steamers, cutting a day off the old schedule, and I never experienced the slightest seasickness. On the arrival in California I found Prince Aung Maung Cherenzi, head of the Dyan-Buddhist world movement. He is arranging to open a work here in anticipation of the visit of a thousand of his apostles. Should this not stir us to greater missionary activities?

The following by Russell Bradley Jones may serve as a little reminder: "The missionary passion is one of the fundamental elements of a healthful life and if that passion is dying out, we are in great danger as churches and individual Christians, of losing the semblance of life we have. It is a

fact that can be demonstrated, that churches die or else become mere social organizations when the missionary pulse grows weak. It is also a fact, evidence of which is all about us, that individual Christians become mere automata when there is no passion for the proclamation of the Gospel of His love."

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### SPECIAL

ROME, Ga.—A meeting started here April 1st and closed May 13th. Brother Horatio Mitchell did the preaching for three weeks. Many heard the Word in its fullness. Two received the Holy Ghost and others were saved. As Brother Mitchell had to go to other calls Brother Dewey Adams of Rome joined the writer and some fine sermons were delivered by Brother Adams. The church has been blessed and drawn closer together. We are buying a tent to evangelize Rome. This meeting closed Sunday night with sacrament and feet washing. This was enjoyed by many. Three were added to the church. Shanon church was well represented, also Lindale. We thank God for co-operation of our neighboring churches. May God bless them all. Brother Cantrell is district pastor. The work is going on fine. We are looking for Jesus to come soon. Pray for us.—W. H. Black, pastor.

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Mrs. John Maney and Grace Grant have just returned from Shut-in Creek where God blessed in a revival. Three were saved, six sanctified, and three filled with the Holy Ghost. Several were restored.

Another revival was held in a new place, Burnsville, N. C. Six were saved, four sanctified, and two filled with the Holy Ghost. We are looking forward to a new church in this place soon.—Mrs. John Maney, Paint Fork, N. C.

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On May 1st a revival was started at New Hope church, conducted by J. A. Lewis. He gave out the Word in Spirit and Truth. God wonderfully blessed our souls and people cried and called on God for deliverance of their souls. The meeting ran six nights. Pray that the New Hope Church will rise and shine for God and more souls be rescued from darkness.—Miss Myrtle Benton, Ochlocknee, Ga.

## ~:~ Sunday School Lesson ~:~

LESSON 10

SEPTEMBER 2

### MICAH CHAMPIONS THE OPPRESSED

TEXT: Micah 6:1-12 — MEMORY VERSES: John 15:12, 14

TIME: Micah prophesied about 740-710 B. C.

PLACE: Micah's home was in Morasheth-gath, about twenty miles southwest of Jerusalem.

GOLDEN TEXT: He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?—Micah 6:8.

LEADING THOUGHT: God is always ready to help those who are oppressed and wrongfully treated.

#### LESSON VERSE BY VERSE A CALL TO GIVE EAR

V. 1. "Hear ye now what the Lord saith." The whole nation is addressed and bidden to give heed to God's pleadings before judgments are meted out. God's mercy always gives warning. "Arise, contend thou before the mountains, and let the hills hear thy voice." The prophet is commanded to plead as an advocate between the highness of Jehovah's justice and holiness, and the people. It seems as if God asks the mountains and hills to hear His voice and pleadings unto His people Israel, as these have witnessed God's gracious dealings with His people from olden times. They have borne witness of His patience, loving mercies and tender providences.

V. 2. "Hear ye, O mountains, the Lord's controversy." It is not uncommon to call nature to witness the appeals of Jehovah, Deut. 4:26; 32:1; Isaiah 1:2; Jer. 22:29. "And ye strong foundations of the earth: for the Lord hath a controversy with his people, and he will plead with Israel." The mountains are called everlasting, Gen. 49:26; Deut. 33:15. The Lord's controversy with His people is an effort to show them their sin and unbelief intent upon reasoning together, that they may return and be saved, Isa. 1:18; Hosea 4:1; 12:2. The mountains and hills remain firm and unchangeable and are a possible comparison of Jehovah's judgments in contrast with man's life and doings which are transitory. God pleads with His people that He may save them.

V. 3. "O my people, what have I done unto thee?" In His controversy Jehovah questions if He has occasioned the fall of Israel, "And wherein have I wearied thee?" As if to question, "Have my requirements been too hard or have I not kept my promises?" to which He adds, "Testify against me." The latter is a judicial term but the manner of conversation is full of entreaty, and after extension of Jehovah's kindness He gives Israel a chance to testify concerning the reasons of her conduct.

#### DELIVERANCE SUMMARIZED

V. 4. "For I brought thee up out of the land of Egypt." This marvelous de-

liverance thru God's intervention recalls His blessings when they were oppressed and unfortunate. "And redeemed thee out of the house of servants." Rather of bondage. This redemption began in Gen. 3:15, with the promise of victory for the human race over the serpent, and ends with an invitation in Rev. 22:17 to come, drink, inherit, etc. God herein enumerates His benefits mentioned in Exod. 13:3, 14; Deut. 8:14. "And I sent before thee Moses, Aaron, and Miriam." As chosen leaders, Psa. 77:20. Moses the inspired leader, teacher and lawgiver. Aaron the priest, and director of divine worship. Miriam the prophetess who led the praises of the people of their deliverance at the Red Sea, Exod. 14:20; she also had a special mission to the women of Israel, Num. 12:1, 2.

V. 5. "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him." Jehovah recalls how that Balak had conspired with Balaam to curse Israel and how he had pronounced blessing instead, thus defeating the designs of Balak and sorceries of Balaam. "From Shittim unto Gilgal." Shittim was the Israelites' last station before crossing the Jordan, and Gilgal the first, in the land of Canaan. God again renumerates His blessings to them in this new location under Joshua. They had sinned in Shittim but had been shown mercy, Num. 25. "That ye may know the righteousness of the Lord." Thus God cites a number of deliverances and blessings administered thru His faithfulness and fulfillment of His promises.

#### ISRAEL'S LACK OF TRUE COMPREHENSION

V. 6. "Wherewith shall I come before the Lord, and bow myself before the high God?" The language is as if the congregation was asking the prophet how they might approach and propitiate their offended Lord, intent on obtaining favor. It also suggests humiliation in bowing in worship before the most high God. "Shall I come before him with burnt offerings, with calves of a year old?" Burnt offerings typified Christ entering into judgment for us, and calves were the choicest victims preferred for such offering, Ex. 12:5; Lev. 9:2, 3.

V. 7. "Will the Lord be pleased with thousands of rams?" The ram was a common offering for sacrifice. Only once were these offered in such numbers as is here mentioned, 1 Kings 8:6, 3, at the dedication of Solomon's temple. "Or with ten thousands of rivers of oil?" Oil was used in the daily meat offerings and in that which accompanied every burnt offering, Ex. 29:40; Lev. 7:10, 12; Num. 15:4. "Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" Manasseh had offered one of his sons as a sacrifice, 2 Kings 21:2. Jephthah had also offered his daughter. It is thought that many followed such practice. If any of the offerings here enumerated were given it would only conform with a temporary requirement of Jehovah, and some would be finally rejected and certainly the great quantities, as only a sufficient amount incident to pointing to Christ our Passover would be necessary. Yet though Israel might do these, it follows that what God desired would in the end be lacking, concerning which we have the following answer.

#### WHAT JEHOVAH DESIRES

V. 8. "He hath shewed thee, O man, what is good." God made this revelation to us thru Moses and in the Law in the Old Testament and thru Christ in the New. "And what doth the Lord require of thee." The Lord requires righteous conduct from all men and not mere formal worship. It was not the outward observance of moral precepts in sacrifices and offerings but a life of devotion and righteousness which Jehovah demanded. "But to do justly." Deal fair with your fellowmen. Act equitably, hurt nobody by word or deed. This was the very opposite of Israel's general conduct, see chap. 2:1, 2, 8; 3:2. "And to love mercy." By being guided in their conduct toward others in manifestation of loving kindness. These laws conform to required benefits of one's neighbor. "And to walk humbly with thy God?" Humility and obedience before God is man's duty. To walk with God is an expression which implies to live and act in humility. Such was termed by the patriarchs as walking with God.

#### THE VOICE OF THE LORD

V. 9. "The Lord's voice crieth unto the city." Jerusalem is meant since Micah was a prophet of Judah. It is no longer the prophet speaking but the voice of the Lord. "And the man of wisdom shall see thy name." The true reading is, "Hear thy name." As it is written, "The fear of the Lord is the beginning of wisdom." The wise man fears God and obeys Him. "Hear ye the rod, and who hath appointed it." By the rod is meant God's anger in judgment, a reference to the Assyrian invasion. It is God who hath ordained this chastisement.

#### A SCORCHING INQUIRY

V. 10. "Are there yet the treasures of wickedness in the house of the wicked?" "Do the wicked still continue treasures obtained by wrong." "And the scant measure that is abominable?" Literally the



ephah of leanness. It contained about three pecks. Fraudulent weights and measures are denounced in Lev. 19:35; Deut. 25:14; Prov. 20:10, 23; Amos 8:5. See New Testament measure, Luke 6:38.

V. 11. "Shall I count them pure with the wicked balances, and with the bag of deceitful weights?" Literally, shall I be pure with such transgressors. "Can I be guiltless with such deceit about me?"

V. 12. "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongues are deceitful in their mouth." They had just been charged with injustice and fraud and are further denounced for practicing all kinds of violence. The entire city was given to dangerous and destructive lies. God cannot lie and He must chastise and correct all liars.

## NOTICES

(Continued from page 2)

whose address is Adamsville, Ala., Gen. Del. We hope no one will fail us in this.—Thy servant, E. M. Smith, superintendent of Alabama Y. P. E., Pratt City, Ala.

We are at present ready to go any place for a revival and we will be more than glad to hear from places where we can work in revivals. We are saved, sanctified and filled with the Holy Ghost, speak with other tongues as the Spirit gives utterance, and are called to preach the Gospel. So pray for many revivals and many souls to be saved. Pray that the Lord will provide a tent for meetings.—Your brothers in Christ, G. L. Stone and B. W. Keckler, Fostoria, Ohio.

We would like to know the whereabouts and spiritual welfare of G. D. Collins last heard of at Widen, W. Va., and Mary Farley, Rachel, W. Va.—Mrs. Mary Anderson, clerk, LaFrank, W. Va.

To all ministers and members in Virginia: This is to notify you that Brother O. B. Garner has offered us a tract of land at Starky, Va., near Roanoke, Va., for a camp meeting ground and that the board has accepted his offer.

A drive was launched at the recent camp meeting to raise funds to pay for the erection of a tabernacle, dormitory, restaurant, other buildings, etc. We have received pledges to the amount of \$564.00. It will require at least \$2000 to have everything conveniently arranged for the camp meeting for next year. If anybody in the state has any pledges or donations that you would like to make to this

worthy cause you may send them to me. You may pay your pledges if you desire by the month until March 1, 1935.

We also decided to distribute at least one hundred mountain removers (dime collectors) to our members, friends, and especially the ministers throughout the state for the purpose of soliciting funds for the camp meeting. Each book holds \$1.00 and we want each solicitor to fill one at least every month. This will give us an income of \$100.00 per month. So I hereby request all ministers, members, or friends who have not received one of these books to please write me at once for one. Do not send the book, but only the money, and refill the book.

Please send all funds for the state camp meeting to Bun E. Hicks, chairman, Madison Heights, Va.

I would like to get in touch with Brother Boone Powell last heard of in charge of a new church at Hazel Green, Ky., also want the address of Brother George Rader of Hamilton, Ohio.—Wardie Mann, Rt. 5, Box 652 A, Lockland, Ohio.

We have started a revival here at Draw, Tex., with Brother and Sister Ledford in charge. We are having good crowds and the interest is good. We believe by the prayers of the saints everywhere and the help of the Lord souls will get salvation and a good work will be established. Earnestly pray for us.—Your brother in Christ, Jack Gilbert, Rt. 2, Tahoka, Tex.

To the pastors and churches in Oklahoma: Don't fail to make good use of the pledge cards in raising our general indebtedness quota. Each pastor see to it that your church raises the equivalent of forty cents per member. If it looks like it is going to be impossible to get it all by Oct. 1st, get some one to advance the balance and the church make it good to them as soon as possible. Please do not fail us in this. We are asking that the new churches that have been set in order this year help in this as well as the older churches, then when this mountain is cast into the sea you too can take part in giving thanks to God.—Very truly, S. J. Wood, overseer of Oklahoma.

The Church of God at Grays-

ville, Tenn. will have our quarterly conference the first Saturday in September and would like to hear from the following as to their whereabouts and spiritual condition: Angeline Harvey, Harvie Hamby, Mary Ellis and James Goins. We have not heard from these in a year or more. If we do not hear from them we will be compelled to drop their names from the roll. Any one knowing the whereabouts of any of these please notify us.—Fred Varnes, clerk, Rt. 5, Dayton, Tenn.

A revival began at the Church of God South Cleveland Mission Aug. 5 and God is blessing. Ten have been filled with the Holy Ghost, eleven sanctified, and twenty-two saved. Brother Carl Campbell is the evangelist and the Lord is anointing him to preach the Word. Two nights the Lord took charge and made the altar call without any preaching. Brother Cross, pastor, and the saints from the Auditorium are co-operating with us. Pray that the Lord will continue His blessings and many souls may be gathered into the fold.—Roy G. Cockerell, pastor; Mrs. Roy G. Cockerell, writer.

The revival at Duncan, Tenn., was said to be the best ever held in that settlement. We are beginning a meeting on Rt. 2, Hazel Green, Ala., three miles west of Lincoln, Tenn. Pray for us and come and help us if you can.—S. J. Mullins.

The North Florida Sunday School convention will be held at Branford, Fla., the last Sunday in September. This includes all the churches in the northern and central parts of the state. All Sunday Schools that have not attended a convention already this year will be expected to have some delegates at this convention. The Lord has met with us in the other conventions and we are expecting Him to be with us in this one. The services will begin at 10:00 a. m. and continue till about 4:00 p. m. Bring your basket filled and let's have dinner on the ground. We are expecting to hear some good speakers on subjects of Sunday School interest. We will be looking for you the first Sunday in September at Branford, Fla.—H. L. Chessner, State Supt. of S. S.

We would like to know the

whereabouts and spiritual condition of Sister Kate Lee.—D. E. Bozemore, clerk, Hagan, Ga.

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**FOR SALE:** One slightly used Thompson chain reference Bible. Real Morocco binding, silk sewed, India paper. Price, new \$16.35; present price, for quick sale, \$8.00 cash. Address P. W. Hadsock, Box 4, Glamorgan, Va.

## REQUESTS

We are in a meeting on Cumberland Mt. on the Spencer Highway. The interest is good. Please pray that the Lord will give us a good revival and a new church on Cumberland Mt.—Your brother in Christ, H. K. Keith, Pikeville, Tenn.

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The Church of God at Bethel Route 3, Lake Park, Ga., wishes to know the whereabouts and spiritual welfare of Brother Zeke Wetherington, Sister Dove Wetherington and Sister Malissa Padgett. If not heard from in a reasonable length of time they will be disfellowshipped. Please answer this ad to your church clerk.—E. C. Dedge, clerk, Rt. 3, Lake Park, Ga.

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Dear saints, please pray for my companion and loved ones for they are out of the ark of safety. Also pray for my body to be healed.—A sister, Mrs. Jessie Grice, Selma, N. C.

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Please pray earnestly for the healing of my son's body and the blessing of his soul. He is suffering with a large abscess on his right jaw of several months' duration. I believe God will answer the prayers of His children.—H. G. Anderson, Shooting Creek, N. C.

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I want to go to Bible School very, very much but lack of finance keeps me from doing so. Please pray hard that some way will be opened so that I may go.—Miss Finnabea Braddy, Waycross, Ga., 604 Homer St.

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Pray for the revival at Brunswick, Ga.—James S. Roberts, pastor, 2320 Norwich St., Brunswick, Ga.

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Pray a special prayer for us at Sevierville, Tenn.—Milas A. Hale.

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Pray for my brother-in-law, John

W. Vining, Baltimore, Md., who is in a very serious condition from getting overheated a few days ago. He is unsaved. Pray for his healing and salvation. Pray for my husband's head to be healed. His ears have been rising for twenty-six years.—Mrs. Eudora Pearson, Lyford, Tex.

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Pray for the revival which is to begin at Chapman, Ala. soon.—E. M. Smith.

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Please pray for the revival at War Branch, Ky. The altar is full. Four have been saved and one filled with the Holy Ghost.—J. H. Bowling, pastor.

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Pray for the revival which we expect to begin in Kulm, N. Dak. Aug. 29. This is practically a new field.—R. H. Klaudt, evangelist.

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I ask the saints to pray a special prayer for my wife as she has heart trouble and has been sick for over a year.—W. F. Moore, 227 Pence Ave., East Alton, Ill.

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Please pray for my husband who is spiritually, physically and mentally sick. I will not get to attend the revival which is beginning ten miles from here, if he does not get saved or God does not undertake. My little children can't even go to Sunday School.—Mrs. D. D. DeButts, Rt. 6, Bx. 796, Jacksonville, Fla.

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I desire to attend Bible School but unless the Lord specially helps me I will be unable to do so. Please pray for me.—Mary Beyerlein, Rt. 1, Mahoning, Pa.

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I ask your prayers for my mother and sisters that they might be saved.—Wardie Mann.

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Pray for our little church at Ft. Wayne, Ind. as the enemy is fighting us hard. Brother Standifer, our overseer, was with us on Aug. 7 and some saw the light on the Church after his wonderful message. Pray that God will open the way for him to come back and hold us a revival.—Curtiss Hughes, 1717 Wabash Ave., Ft. Wayne, Ind.

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Pray much for complete victory in the meeting at Satartia, Miss.—Brother and Sister D. A. Sanders, evangelists.

Please pray a special prayer for my body as I am very much afflicted.—Mrs. E. L. Jennings, Rt. 2, Tohoka, Texas.

Pray for a young husband who needs salvation very badly.—A brother, I. S. Barnard, Pontiac, Mich.

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Pray for the revival in our home at Helicon, Ala. Helicon is getting on fire again.—Mrs. Ida McCoy.

## THE COMING OF JESUS IS NEAR

I really want to praise the dear Lord this morning for what He is to me, and for the way He has blest in our home. About three weeks ago our children took measles; one of our little two-year-old twin girls also took bronchial pneumonia. At times it looked like she would almost choke to death. We called for Brother Earl Paulk, who is our pastor this year. He came in and prayed for her three times. I wrote Brother Latimer to request prayer for her in the prayer room. God wonderfully heard and answered prayer.

Last Sunday morning was a week ago her temperature cooled and she began to mend from that hour. Beloved, let's hold on to God and be faithful just a few more days. The battle will soon be over and the victory won. It seems to me that the coming of Jesus is right at the door.

Just a word in honor of Brother Earl Paulk. When he came home, as this is his home church, our church building had been burned. The church members were scattered, and just a few faithful ones had held on, having services under a brush arbor, when the weather would permit. Brother Paulk saw the most necessary thing to do was to build a church. Our church will soon be completed and we are expecting a wonderful revival at Zion. Praise the dear Lord.

Anyone having the songs, When I take my vacation in Heaven, and the Drunkard's Child, I would be glad to get them. All who know the worth of prayer please pray for me to be an overcomer, also for my husband as he is a backslider. A sister in Christ, Mrs. W. G. O'Quinn, Surrency, Ga.

## SPECIALS

**LAWRENCEBURG, Tenn.**—The Lord is blessing at Wilburn's Chapel. We kept praying for a pastor and the Lord answered by sending Brother Cochran of Nashville, Tenn. We love Brother Cochran and his good wife, also Brother Willix, our district pastor. They are on their jobs. Sister B. H. Clark of this place was called to preach a short time before Brother Cochran came to be our pastor and she takes care of the work while Brother Cochran is away. Two sisters received the Holy Ghost just before the Assembly and the revival spirit has been in our midst ever since. Nineteen have received the Holy Ghost since the last of last September. We have a fine Sunday school with Brother B. H. Clark as superintendent. We had a nice program May 13th. Pray that the revival spirit will continue until Jesus comes.—Lizzie Robinson, clerk.

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May 20th we opened service at White's Chapel Church of God with Sunday School as usual. Brother Adams brought a good short message and Brother A. H. Griffin, our district pastor, brought the eleven o'clock message. After this dinner was spread and enjoyed by all, we opened the afternoon service with more good singing and praying. Brother Scott from Cedartown, Ga., made a good talk. Cedartown Sunday School was with us. They had a very nice program. Old Brother Looney was with us. He preached from his chart. May the Lord bless Brother Looney. Carrollton, Lindale and Shannon brothers and sisters were with us. We had an old-fashioned praise service. The day was well spent. We, the saints at White's Chapel, invite you one and all back again. Pray for us. This is a hard place. Brother J. F. Brown is our pastor.—C. N. O'Kelly, clerk, Rockmart, Ga.

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**FORT MILL, S. C.**—We thank the Lord for the way He has been blessing us though we are few in number. He is with us in every service in a wonderful way. We had baptizing Sunday, May 6th. Eleven were baptized. God surely did bless. I thank God for our Y. P. E. we have just started. We started with thirty-three members and

God was with us in the first meeting. We ask all who read this to pray for us that God will help us in every way. Pray that we will get a church house. We meet in a store house now but are looking for God to give us a church soon. Pray for us.—A sister in Jesus, Addie Black, clerk.

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**LUBBOCK, Tex.**—We thank the Lord for the four weeks' revival that has just closed here with Brother C. E. Neal of Abilene in charge. Six were saved, one sanctified, seven filled with the Holy Ghost, and the saints greatly encouraged. The revival closed with the Lord's Supper and feet washing. The Lord wonderfully blessed us. We surely appreciated having Brother Neal and wife with us and we are praying that the Lord will send them back here again.—Mamie Fields, clerk.

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The Alton, Fla., Church of God had home-coming April 29th. The welcome address was delivered by Brother Mitchell Thomas. Our next address was given by Brother John T. McClain, and we had a sermon by Brother Marshall O'Steen. In the afternoon Brother Loran Hall of Frostproof, Fla., brought us a wonderful sermon. Brother John Land, our pastor, took an offering for missions which amounted to \$4.27. Sister Kate Hall then preached for us. At eight o'clock Brother J. H. Griffin brought us a soul-stirring message. Pray for us that we will do our best for our soon coming King.—Your sister in Christ, Ruth Thomas, Mayo, Fla.

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**SALERNO, Fla.**—Dear brothers and sisters in Christ, God has given us the victory over the devil. We are glad he missed the soul he thought he had. On April 24th

Bishop Marcelle from Orlando came and thru the power of God opened fire on the devil. The Lord wonderfully blessed the first night. We ran the meeting three weeks and seventeen were saved, some sanctified, and some filled with the Holy Ghost. One sister received the Holy Ghost and then got healed. Sixteen were added to the church the same week and ten followed the Lord in water baptism. Pray for us. Brother Marcelle did the preaching.—Your brother in Christ, Solomon Macky, Jensen, Fla., Box 64.

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Our revival at Sandhill Church of God lasted two weeks with our pastor, Brother Gary Jackson, in charge. He surely did some good preaching. We had good attendance, also good behavior. Many sought the Lord at the altar. Sinners were convicted of sin and asked to be remembered in our prayers. Saints were encouraged to press forward, stand true and do more for God in the future than ever before. Two were reclaimed, three added to the Church. Brother Fred Benton was with us two nights and played the guitar and sang for us, which we enjoyed. Saints, pray that many souls will be saved and take a stand for the right, help fight the enemy that is trying so hard to overthrow the little band at Sandhill. Pray for me that I might be healed. If Sister Fannie Duncan sees this please write me.—Yours in the Master's service, Maggie Hood, clerk, Rocky Ford, Ga., Rt. 2.

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**ROANOKE, Va.**—The Lord has blessed us here. We have our new church finished. Two received the Holy Ghost. We had a wonderful service May 13th. It started at two o'clock but wasn't over until after five o'clock.—O. B. Garner.

# Special!—While they Last

## Assembly Minutes Reduced to 25 cents. Order Now